

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee FAIR 218 LAUREL STREET BATON ROUGE, LA 70801 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/27/2009</div> 3. Estimated Membership <div style="text-align: center;">50</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 16183 Date Filed: 1/27/2009												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>ALTON ASHY</td> <td>Chairperson</td> <td>PO BOX 66575</td> </tr> <tr> <td></td> <td></td> <td>BATON ROUGE, LA 70806</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ALTON ASHY	Chairperson	PO BOX 66575			BATON ROUGE, LA 70806		Treasurer	
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		BATON ROUGE, LA 70806												
	Treasurer													
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone 2257677163														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>27th</u> day of <u>January</u> , <u>2009</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border-bottom: 1px solid black; text-align: center;">ALTON ASHY</td> <td style="width: 40%; border-bottom: 1px solid black; text-align: center;">225-344-1177</td> </tr> <tr> <td style="text-align: center;">Signature of Committee/Chairperson</td> <td style="text-align: center;">Daytime Telephone</td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"> </td> <td style="border-bottom: 1px solid black; text-align: center;"> </td> </tr> <tr> <td style="text-align: center;">Signature of Committee Treasurer, if any</td> <td style="text-align: center;">Daytime Telephone</td> </tr> </table>			ALTON ASHY	225-344-1177	Signature of Committee/Chairperson	Daytime Telephone			Signature of Committee Treasurer, if any	Daytime Telephone				
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